

The Covenant Message

FOR GOD LAW AND KINGDOM

AUGUST 1981

REGISTERED AT THE G.P.O. AS A NEWSPAPER

FEDERATION OF THE
COVENANT PEOPLE
Johannesburg, South Africa.



Organized for those who believe that God meant what He said and said what He meant.

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Now in its fiftieth year of publication *The Covenant Message* is the official organ of *The Federation of the Covenant People*, P.O. Box 830, Honeydew, South Africa (2040).

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COVENANT MESSAGE SUBSCRIPTION RATES:
R5; \$6; £3 per annum.

Airmail Subscription: R10; \$26; £9 per annum

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The Covenant Message

WHAT IS IT
ALL ABOUT?

In reading through this magazine, it should be borne in mind that The Federation of the Covenant People is not a new religion – it is an Organisation of Anglo-Saxon and Kindred People who believe that God meant precisely what He said. WHAT He said is recorded in the Bible as His Covenants – hence the name of this magazine. While many indulge in philosophising these Covenants, i.e. interpreting them as ‘types’ and ‘parables’ thus making them applicable to any one in a wide and ever-changing variety of situations, this Federation holds and teaches that God’s Covenants are very specific and apply only to those involved in them.

According to the Scriptures, and over a thousand years before the heterogeneous people known in the Hebrew, Aramaic, Greek and Latin languages as ‘Judaean’ or as ‘Jews’ in modern English parlance came into existence, God made an Unconditional Covenant which was designed as the National Charter of a people very different from the Jews. Under this Charter, the specific People to whom it was given were destined to become ‘a great and mighty nation’ (Gen. 18:18) who would ‘spread abroad to the west, and to the east, and to the north, and to the south’ (Gen. 28:14) and become ‘a nation and a company of nations’ (Gen. 35:11) who would inherit lands reserved for their use among the nations of the world (Deut. 32:7,8). To transfer this Charter to any other people would be a breach of contract and, as the Scripture makes abundantly clear, this has not been done. “I am the Lord, I change not; therefore ye sons of Jacob are not consumed” (Mal. 3:6).

The question is naturally asked as to why one particular People were endowed with a Divinely-given National Charter and not others? In a world – both ancient and modern – riven apart by interpretations of Deity, the need for a witness of the One, True Living God was imperative and so He made that witness (Isa. 43:21). However, vital though the National Charter was, the people required motivation and to this end a National Constitution was given which gave credence to the name by which the people were called – Israel, ruled by God. Because of the violation of that Constitution, the nation came under its Judgments and were removed from the land and became blind to their identity (Isa. 42:19; 59:10). They have re-emerged under a new name (Isa. 62:2; 65:1) as the Anglo-Saxon company of kindred nations but, because of national blindness are still experiencing the Judgments for Law-transgression.

In this magazine, the reader will find articles showing the ‘Judgment’ situation in action – because of national blindness – and also articles dealing with the history of God’s Covenant People, a history which is repeating itself in the contemporary scene in Anglo-Saxondom. This is not coincidence – it is evidence of the Reality of the God of Israel and His Determination that His Will shall be done on earth, as in heaven.

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Photo: SATOUR

Cover: Ian Long - Lithotone.

WINDOW ON THE WORLD

HOW CAN WE NOT BELIEVE?



"There are a certain number of people who have arrived at the highest degree of imposture. They have conceived the project of reigning over opinions, and of conquering, not kingdoms, nor provinces, but the human mind. This project is gigantic, and has something of madness in it, which causes neither alarm nor uneasiness; but when we descend to details, when we regard what passes before our eyes of the hidden principles, when we perceive a sudden revolution in favour of ignorance and incapacity, we must look for the cause of it; and if we find that a revealed and known system explains all the phenomena which succeed each other with terrifying rapidity, how can we not believe it . . ."

These words from a work on the *Illuminati*, published in 1789 by the Mason du Luchet, although written many years ago are still true today, although since that time, the knowledge as to who is behind the determination to fully control man and in particular Western man, has increased. More and more people – in spite of the tremendous "brain-washing" taking place – are beginning to ask questions.

When the Mason du Luchet wrote of the "project of reigning over opinions . . . the human mind . . ." he could not possibly have conceived of the instruments for control – radio, T.V. newspapers, films –

which are now available. In his time he could state "*A thread cannot raise a pound's weight, a thousand threads will raise the anchor of a ship . . .*" And in the present age it is indeed the thousand threads, the many avenues and the several men who, joined together in one age-old conspiracy, are determined on final world control and who now - *unless stopped* - will shortly realise the fulfilment of a dream which has been in existence almost since the beginning of time itself.

More recently, a modern author too warned that it is not to nuclear defences that the Western world must look, *but to the defences of the mind* for there can be no end to its possession until the people "*learn to reject all, repeat, all, the main currents of modern liberal thought*". Thus, what must be urgently researched is how and why they (Marxism, Freudianism, Equalitarianism, Liberalism, Socialism etc . . .) "*have been developed and synthesized into the most unbending intellectual absolutism since medieval scholasticism*". Why there has been no check made on their theories and no blocking of the destructive inroads which their ideologies have achieved.

What is certainly *not* appreciated today is that man's most priceless possession *is his culture* which, if a race is to survive, *must be passed on to posterity* and which, if tampered with or altered, will simply melt away. *And it is the home, the family unit, which protects and cherishes this inheritance*. Yet increasingly and in particular within the field of education, the attack against the family has mounted with the result that Anglo-Saxon civilization is crumbling at an alarming pace while even more alarming is the fact that there are few voices raised in protest.

One thinks in this connection of men such as Benjamin Spock who, for some unaccountable reason was blindly accepted as the ultimate "authority". It has been noted that unfortunately, most so-called "brilliant minds" who have been sought to propel society up new educational byways, "have the nasty habit of informing their social guinea pigs of the obvious pitfalls *after* rather than *before* the event". Spock apparently came to see the error of his ways, but tragically, the damage had already been done. It has been estimated that one in every four American children since World War II has been brought up according to the theories of Dr. Spock, a man who incidentally began his career as a psychiatrist, only afterwards becoming a paediatrician. His ideology was grounded on Freud and centred on the child itself, rather than on the child within a family unit. Spock taught that

self-expression was of utmost importance. That children should be pampered and spoiled. Parents should never wound a child's ego. That discipline implants neurosis which affects the child's entire life.

It was from such permissiveness that the hippie cults and student activities grew. Indeed, Spock's eldest son, Michael, was an example of his father's doctrine for he was not only a problem child, a college drop-out, but spent years in deep analysis. This was in keeping with the teaching of Sigmund Freud, the founder of psycho-analysis which seeks to bring to light complexes or repressed affects which apparently persist deep in the mind. Freud also taught that all religion had its roots in the antagonism and rivalry between father and son.

Another "brilliant mind", John Dewey, discouraged all religious and historical examples of loyalty, courage, pride and good citizenship and predictably from the teaching of such men, progressive education moved into educational anarchy which has increased with tragic results. Many young people have now become a law unto themselves and are anarchists full of hatred for authority of any kind. There is often a deeply twisted thought-process which inevitably becomes destructive not only of the individual, but of the family, the nation and of the race.

This is Socialism in action and Socialism, whether the socialist admits it or not, is a "religion" based on old pagan concepts concerning man and life. The liberal or socialist believes that man is entire on his own and that being part of nature whatever he does is natural and that since nothing natural is wrong, nothing human beings do is wrong. If nothing else, a study of "liberalism" reveals the deep and distorted nature of the libertarian which can be seen in the fact that: "*. . . the first laws he begins to defy - in the case of a youngster after defying his parents - are those governing morals. He casts aside legal restraints on such things as fornication or adultery or pornography and soon graduates to other serious illegalities such as using pot or hashish or harder drugs always justifying his slavery to his sensual lusts and his defiance of government or authority of any kind, by maintaining that these are corrupt anyway.*"

And it is within this concept that the most amazing paradox has been seen for while liberals encourage disobedience against all authority, they simultaneously promote more and more government control. They use terrorism against society and against government and at the same time, demand an expansion of government control

over the individual. They will – if confronted with this – maintain that it is all a means to an end. Disobedience to law, riots and strikes and terrorism eventually force compliance in “government” anyway. Thus much that begins as scepticism ends as diabolism and a loathing of life.

It has been truly said that the liberal *psyche* is baffling and it is perfectly true too that their actions are nearly always against those whom they claim to be helping. Almost invariably their motto is “kill” and while terrorism is a deadly tool, there are of course, more ways than one to bring death – for “death” can be achieved even among the living.

Men – and Women

Some years ago a book review in *Time* magazine stated that anyone who wants to feel oppressed by the English language will never be disappointed. With a vocabulary of some 750 000 words – the world’s largest and richest – the language provides enough terms to offend everybody and those most irked today are the *feminists*. The mother tongue, as feminists have argued for sometime, is a lexicon of male chauvinism. For years the language has evolved along the lines preferred by the male-controlled society that used it.

“Take, for instance, the hoary old matter of ‘man’. The word has for so long meant the whole human race that ‘males are seen as representing the species in a way females are not’. In view of this confusion, feminists ask, why not rely more often on terms like ‘human beings’ when the aim is to include everyone? (If you kill a woman should you really be charged with manslaughter?) They bridle at ‘he’ or ‘his’ used as pronouns when the sex of the antecedent is unspecified (everyone will get *his* come-uppance). The plural pronouns ‘they’ and ‘theirs’, they suggest could become singular, unisex, pronouns. Purists will howl, but the usage (everyone will get *their* come-uppance) is already lamentably widespread.

“English it would seem is riddled with anti-female locutions so common that their intent has been obscured. Men do insult each other by casting aspersions on their mother or by turning ‘feminine’ characteristics into epithets like ‘sissy’ and worse. Once honourable words like queen, madam and mistress have, in fact, been tarred with salacious connotations that their male counterparts – king, sir and master – have escaped.”

The problem is, however, more than just a joke. An in-depth analysis of Protestant curriculum materials was actually prepared some time ago

under the auspices of the *Joint Educational Development* programme, a co-operative venture of religious educational leaders in several denominations. According to a report in the *Star* 8/4/74, “This study has discovered sex-role stereotyping to be pervasive in every aspect of these curriculum materials but there is a primary underlying concern which may be seen as one basis for our whole society’s concept of female inferiority, and which must be mentioned at the outset. This is the masculine, patriarchal image of God. Beyond the patriarchal concept of God there is concern about the viewpoint shown in the stories of Sunday School literature. Bible stories almost always deal with men, and the few stories about women often deal with Bathsheba, Delilah or other women associated with sexual wickedness. Women such as Deborah who could serve as models of resourcefulness and courage, are seldom mentioned.”

The report also claims that some of the more liberated church women in the United States had noted that from the earliest years, their children are indoctrinated with sex-role stereotypes contained in stories from the Bible, from church history and from contemporary life. They contend that the effect is to limit the thinking of children – particularly girls, but also boys in a way – about what they could be and do when they grow up.

Many of course, will dismiss this and the present Liberation Movement among women as merely more women being emotional – a favourite word when a woman does not conform to male “logic”. Yet the danger is even more deadly and cannot simply be dismissed with a shrug of masculine shoulders. *Women’s Liberation* is growing and with it a determination on the destruction of the family unit as a whole. From this, as with all avenues of Socialism, the destruction of national structures, boundaries, sovereignty and finally, the destruction of the White race will follow.

Equal Rights for Women is thus no joke for it is the rallying cry of the one-world *International Council of Social Democratic Women*, which has not only a London address but also branches in many other countries. Although few women may be named in top positions, officials do attend the *World Congress of the Socialist International* and according to American authoress, Rose L. Martin, a “guarantee of equal rights was quietly inserted into the United Nations *International Pact on Civil and Political Rights* though without any guarantee of implementation. (UN Articles 3,26,31).” Nevertheless, although not fully implemented as yet, *it has and will be used with telling force the moment the*



Chimney Sweep



Crane Driver.



Women's army

plans of the one-worlders come to final fruition.

Women's Liberation is Socialistic. This point should be made very clear and it *must* be appreciated and understood that Socialism believes that *equality* can only be achieved through social revolution. Thus, as with all facets of liberalism, the motto is "kill". The creed is that society must be restructured and a zero-population growth achieved — especially for the White race. Hence "abortion on demand".

Women's Liberation is without doubt also a participant in the Socialist "religious" dogma although its ideology places *men* in the role of devils as any militant movement without a devil is a religion without a god. Socialism, no matter what it may claim to be, is idolatry at its worst. It places 'the state' in the role of the godhead with any reforms that do not spring from this godhead considered as demonic. *Women's Liberation* leaders are today considered — and worshipped — as intellectual "priestesses" serving their "Goddess of Truth" which maintains that all women are oppressed, have no "rights", are denied their humanity and the fruit of their labours. As one writer has said: "It must gall the sisters of liberation to discover myriads of women who actually *like* men, enjoy their current status and refuse to support Lib."

Nevertheless, the Movement as a whole is extremely dangerous and as already stated, should no longer be passed off with a shrug of the shoulders. The cry of "Equality" for no matter what cause "... is perhaps the exact synonym of hell. The extent to which societies manage to equalize shows the extent of their senility, the index of their decline, the mark of terminal disease." AND THIS IS WHAT IS AFFLICING ANGLO-SAXONDOM AT PRESENT.

It is perfectly true and surely few thinking people will deny this that just over a hundred years ago, women were considered as infants in the eyes of the law and they and their children received little if any protection. Obviously a tremendous change *was* needed and it is unfortunately a fact of history that the changes which *did* take place owe almost nothing to Christian theology or Christian charity which, since its inception, has sought to keep women subordinate to the church. With a theology based on the Pauline doctrines, the church has never really considered that a woman has any rights comparable to those of a man. In February 1880, Pope Leo XIII stated that "the husband is the ruler of the family and the head of the wife"; that "the husband ruling represents the image of Christ, and the wife obedient to the image of the Church".

In 1930, Pope Pius XI tried to soften this a little by maintaining that “the wife obedient” was not bound to “obey their husband’s every request if not in harmony with right reason or with the dignity due to a wife”. Also, that she “should not be put on a level with those persons who in law are called minors”. However, he failed to define either reasonable requests or wifely dignity. According to one observer, he solemnly ratified and thus displayed “with the inconsistency which is one of the privileges of infallibility – both the primacy of the husband with regard to the wife and children, the ready subjection of the wife, and her willing obedience, which the Apostle commends”. The Apostle, naturally, is Paul. ‘Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church.’ To which may be added, “Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything”. Paul unquestionably based his doctrine on Jewish traditions for a Jewish father was considered a kind of Yahweh – ‘a visible god’ – and the role of woman was set in this context.

Unfortunately, the Protestant religion did nothing and still does nothing to clarify the position and added to this very often the behaviour of many church leaders – *not only Protestant* – raises cause for deep concern. Reporting on this in his work *The Dispossessed Majority*, Wilmot Robertson cites: A former Methodist Minister, who went to jail for giving LSD to minors. He was the friend of Charles Manson, leader of a West Coast cult that committed more than nine murders, and this man remained Manson’s friend, even after the latter ‘adopted’ Morehouse’s fifteen year old daughter into this homicidal band. (*New York Times Magazine*, Jan. 4, 1970, p.32). When a certain Episcopal Bishop was informed that his daughter was appearing nude in a San Francisco theatre, he said, ‘I am glad she has a chance to express herself’ (*Time*, June 8, 1970) A Californian Church is selling a \$500 package of erotic, pornographic and obscene visual material to groups of priests, ministers and doctors. Business was so good that the church decided to make its own pornographic films, rather than buy them from suppliers (*Miami Herald*, Oct. 19, 1970, p.2-B). As Wilmot Robertson states: “Many churchmen now openly endorse certain forms of revolution and support civil disobedience . . .” and in their pursuit of *liberty, equality and fraternity* have obviously given up all standards of moral behaviour as well.

Women’s Liberation perhaps not surprisingly

then maintains that men deny them the *right of being chaste* and that pornography is merely man’s way of keeping women in slavery. And in view of the above this may in many cases be true for obscenity is now so much *the thing* that: “When magazine publishers have been arrested for pornography, as have Hugh Hefner of *Playboy* and Ralph Ginsberg of *Eros*, their reputations have been enhanced.” The tragedy is that many church leaders while not giving up their Calvinistic concept of the woman’s role in life, have now lent themselves to the Socialistic belief that since man is part of nature whatever he does is natural and that since nothing natural is wrong, nothing human beings do is wrong either.

The *Daily Mirror*, April 21st, 1981, reported:

“Both the British police and the Customs are losing their war against the porn merchants.

“Outdated obscenity laws, the difficulty of bringing cases to court and the fortunes that porn men are prepared to spend fighting charges are the despair of the police.

“Scotland Yard’s Anti-Porn Squad, like their regional counterparts, constantly raid shops and confiscate magazines, films and video tapes. But it can take 18 months to three years to get a case to trial.

“And standards change. What was considered obscene in 1978 by magistrates and the public may not be considered so now.

“Films involving buggery, incest, animal sex and mock rapes are now accepted in cinemas and clubs.

“Chief Inspector Bob Shepherd, operational boss of the Yard’s Anti-Porn Squad, said: ‘Our problem is that the law is in a mess. We look forward to a new, razor-sharp definition of obscenity. With a strong law we can cut out a lot of the stuff available in Britain.’

“Customs officers face an even tougher task than the police.

“Most porn smuggled into Britain is hidden in juggernaut lorries passing through Dover and Harwich from Holland and Scandinavia.

“Each port handles up to 1 000 of these a day and only a handful can be searched thoroughly.

“Drivers are paid twenty pounds for each box of filth they hide among their goods. They wouldn’t normally take less than 80 boxes – giving them 1 600 pounds a trip.

“Said one Customs officer: ‘It’s like looking for a needle in a haystack.’

“We do get co-operation from the Dutch and Scandinavian authorities but, because of the liberal obscenity laws there, we are effectively on our own.”

The emancipation of women thus owes little to organised religion nor to Western government, but tragically, it does owe a great deal to such events as the French Revolution. The claim has also been made that it was the Greek philosopher, Plato (427-348 B.C.) who first proposed freedom for women. However, in his day, Plato was identified with the “gay community” having been a star pupil of Socrates who was condemned to death for corrupting the young men of Athens and certainly Plato applied the word “love” without reference to women.

Many years later a certain Minos, a disciple of Jean Adam Weishaupt born in Ingolstadt, Bavaria, 6th February 1748, and the founder of the *Order of the Illuminati*, wrote: “Women exercise too great an influence over men for us to hope to reform the world if they themselves are not reformed...” Thus the realisation that women could no longer be ignored or thrust into the background if a one-world state was to be achieved. Minos continued: “. . . but they will need something which directs and stimulates them... an order, meetings for reception, secrets, etc...” As early as 1730 a form of free-masonry for women had been instituted in France under various names and rituals but recognition by the Grand Orient only came in 1774.

Meanwhile, although the fetes and balls of the women’s lodges were numerous and frequented by the intellectuals of literature and art it was only later that the various societies became powerful agents for sowing the ideal of equality. Weishaupt went further for he wanted nothing less than “the complete overthrow of authority, nationality and the whole social system...” He believed in a World State and his initiates – men and women – had to swear to do their utmost to set up the foundation of a Universal Republic. The plan then as now was “all people forming only one nation, all the trades forming only one trade, all interests forming only one interest”.

In 1934, the Occulist Masonic authority, Oswald Wirth stated amongst other things that: “The English women who were not afraid to copy the men have adopted ‘masculine rites, customs, regulations, insignia and even titles. They work impeccably like men... and have economic advantages over the men, as witness the sobriety of the ritualis-

tic feasts’. He stated: “Women, learn to be purely feminine. *So long as you are led by us (the males) you will fail in your mission*, which is to precede us on the moral road and the realisation of good. *You are the priestesses of the cult which Humanity awaits...*”

The *New Order of the Ages* claims that: “In this Age women will rise to her rightful place as the *intuitive spiritual (psychic) teacher of the race and Queen of the home...* nor will she usurp male prerogative, but will make the earth a heavenly dwelling place.” This is ego-building if nothing else for the call continues. “She is to be a passive instrument but also the medium through which the mysterious power rules and directs the world, the man will actively carry out the directions...” It is not surprising that when this was first mooted, the Grand Lodge of England did not care for it and demanded that only men of good reputation should be admitted!

However, the damage was done. The cry “*Know Thyself*” or as in today’s jargon “*Find Yourself*” had been sounded and this is “*Illuminism or, the so-called Liberalism of Man – (male and female)*”. Free, not to use freedom for self – but in reality – “... to fulfil the Plans of the Great Conspiracy and its Supreme Pontiff!”

Modern Movement

The modern equivalent in *Women’s Liberation* is believed to have surfaced some one hundred and forty odd years ago and has at all times included many deviates of both sexes among its leaders and supporters. Its re-appearance appears to have coincided with the “re-birth” of Socialism in the West. As early as 1883, a certain Edward Carpenter of the *Fabian Socialist Society*, urged both men and women to engage in homosexual activity and indeed, throughout the West today, the so-called “enlightened” attitude toward sex and sex-education has been used to bring Western civilization to the brink of chaos.

At present, “education” as a whole is a poor thing indeed. While few children can spell, there are very few who do not know all about divorce, free-living, wife-swapping, fornication and adultery. (The latter two not being the same, for adultery is to adulterate, to mix the genetic seed.) One should not forget that children also know a great deal about killing, murder, abortion, how to treat parents and even cannibalism. In fact, all about everything ugly. As revealed in *Toward World Understanding* published in 1949 by the United

Nations Educational, Social and Cultural Organisation (UNESCO) this has all been a deliberate attempt to weaken family ties.

The 'new education' must thus be placed side by side with *Women's Liberation* ideology and it will be seen that the 'new' philosophy or religion makes "all moral precepts debatable; condones pre-marital sex and contraceptives for minors; tolerates homosexuality and divergent forms of sexual behaviour and is frankly atheistic". Place this beside the Socialistic dogma which maintains that *every one must be allowed to establish his or her own code of morals*. The resulting laxity resembles the position in Russia prior to 1917 and is nothing else but a disruptive force prior to revolution although *after* the revolution strict moral standards will – *of necessity* – be imposed.

Mention should be made here with regard to 'abortion on demand' which supposedly is for the benefit of women but which in every case and in every country has been instigated by Socialist women intent on getting women generally to support Socialism. Family Planning falls into the same pattern and in many cases, is handled by lesbians.

Authoress Rose L. Martin has reported on an interesting situation in that when the British law providing criminal penalties for homosexuals was taken to Queen Victoria for her signature, she learned for the first time that lesbians existed, but refused to believe it. Reputedly she insisted that all references to women be deleted from the law before she signed it. Thus homosexuality became a crime for men, but not for women and a similar pattern has been followed in other Western countries such as the United States. Socialistic governments in Britain have not surprisingly repealed that law – homosexual activity is no longer criminal although unquestionably it should be – and the *Women's Liberation Movement* has demanded the same thing in the United States thereby revealing themselves in their true colours. No sane woman truly seeking *equality and a better deal for herself and her family* would ever support this so that the monsters who prey on young children, may be allowed the freedom of satisfying their own dreadful lust.

The Answer

It is perfectly true that there is much that has been very wrong. That women have needed rights, laws, privileges of their own but never in the form of an abstract theoretic equality with men. Perhaps a better word than *equality* should be *respect*. A

respect which must not only be granted, but which must be earned. And in everything, it is to the family as a complete vital, decent unit that one should look. To the Commandment "*Honour thy father and thy mother*" which, once set in motion, will filter not only from son to father and daughter to mother, but will also involve the father and mother honouring each other so that in turn, the children will be able to truly honour them as parents in every respect.

If it is true that *all* women are presently living in "a cruel environment, doomed to endless child-bearing and denied freedom, property and education", then reform is obviously necessary. What is true is that, thanks to the old iniquitous ramifications of high finance, more and more women are again being forced to go out to work not by their husbands *but by the controlling system* and not always because they want to either. Some women are determined of course and also love to dominate even while they pretend to be "weak" and "hard-done-by". This attitude is in accord with the *Women's Liberation* ideology which maintains that *all* women are in a strictly persecuted class, that the biological reality of motherhood has nothing to do with the situation – "the womb is merely the male rationalisation for slavery".

However, this poses a dilemma. Either a woman is a sex-slave and a drudge, or she must be a liberated 'batchelor girl' or 'spinster' male-hating career type with no moral strings on her sex-life. As has been truly stated: "In between there is only the prickly porcupine business of Lib-styled 'marriage', with its mathematical allocations of child-care and dish-washing and meal-cooking; an armed camp in which there is no joy in assuming any of the work load; a marriage held together by treaties rather than a mature happiness in pitching in to get things done."

So while it is true that in the past there were less career opportunities for women – although whether women really want to be plumbers and dust-men is a moot point – it must be considered whether *all* women really wish to put aside their maternal instincts and whether they honestly view child-bearing as a trick of nature in order to impose slavery upon them. Do they really want twenty-four hour child-care centres for their children? Centres which will unquestionably foist standardised values and Socialistic propaganda on their young? *Women's Liberation* wants not only children out of sight but in fact, does not really want them at all for according to one report: "The feminists insist that legal restraints on abortion are forms of

‘male control’ over their bodies. This of course, runs counter to the simplist and most valid reality: except for rape, no man can possibly control the body of a woman. She always has the option of chastity unless Lib. wishes to argue that women are so weak that all sex activity occurs against their will.”

Men still do not condemn chaste women – *to maintain otherwise is merely to fall for modern propaganda* – and an admiring glance is *not* always a determination to overturn all moral restraint. Nor is *Women’s Liberation* a noble cause but rather a Socialistic destroyer which breeds self-pity through the worship of self. Women *still* need the protection of the home. They *need* their children and they *need* their husbands as the majority of widows and divorcees will admit if honest. And above all and as already noted – *they need respect*. Not only from their husbands and from their children but *a new respect for themselves as individuals within the family unit, the nation and the race.*

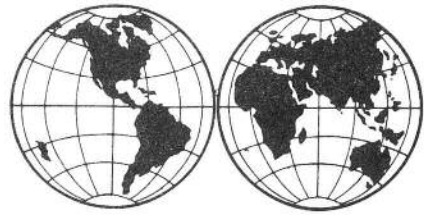
“Honour thy father and thy mother” *begins with the women.* Teaching this great Commandment to her children so that in turn, it will be faithfully taught to *their* children and so permeate throughout the entire structure of society. True reform begins in the home.

A warning must be given: *Be on guard. Above all else, be sure that you control yourselves, and are not controlled by forces which seek your destruction. Women’s Liberation is slavery – not only for you but for your children.*

This is a warning to all women – *but also to all men as well.* The Socialistic project is to conquer the human mind – and every care must be taken to see that it does *not* succeed. A new look must indeed be given to the role of women and certainly everything must be done to stop any unfairness for this can only destroy the men as well. However, whatever is done must be based on the Law of the Lord so that the entire family, the nation and the race will benefit. *It is within the Law alone that true liberation exists.*

“But whoso looketh into the perfect law of liberty, and continueth therein, he being, not a forgetful hearer, but a doer of the work, this man (and woman) shall be blessed in his deed”
(James 1:25).

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Quo Vadis

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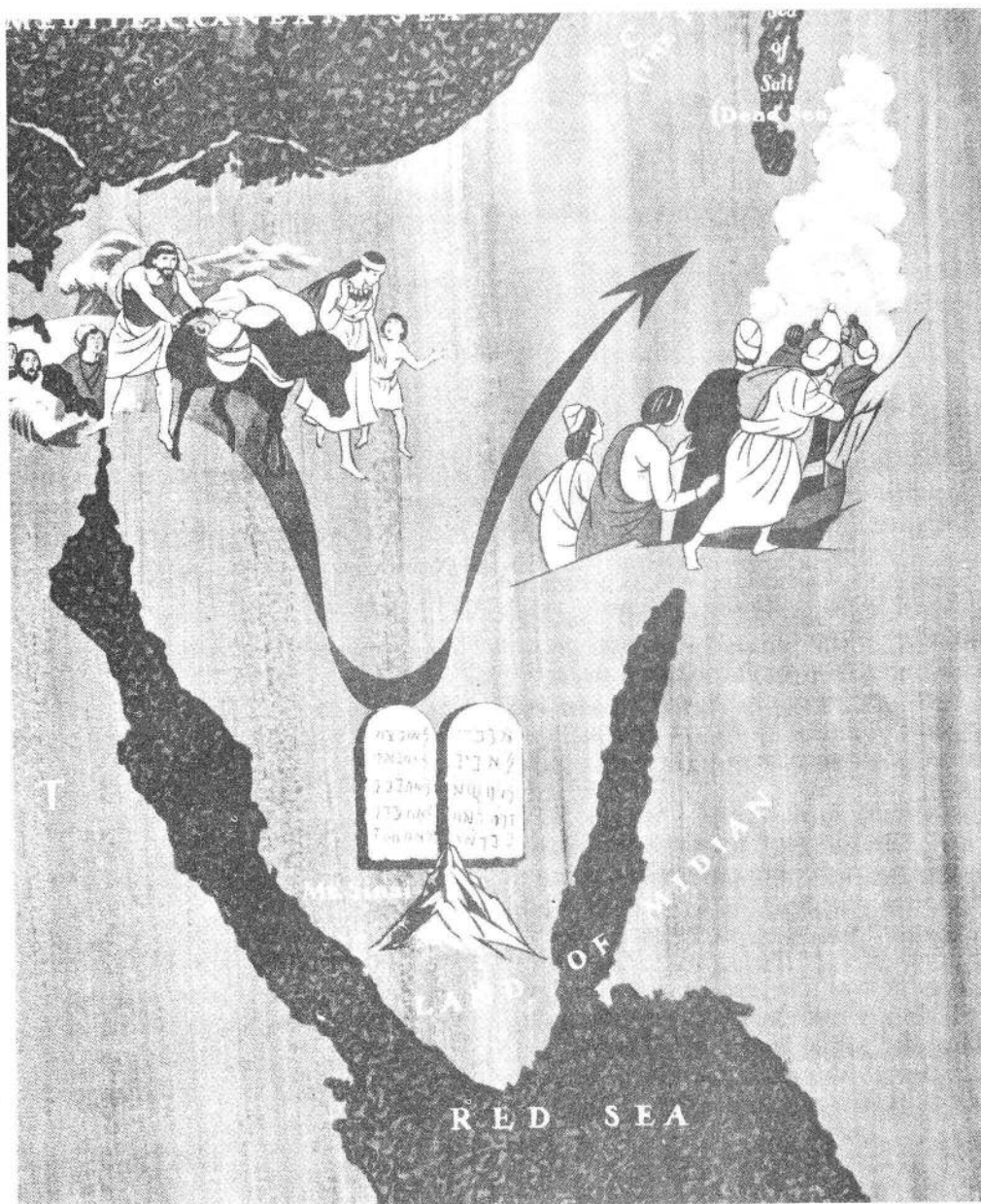
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LIBERTY!



by W. G. Finlay

"Take not the word of truth utterly out of my mouth; for I have hoped in thy judgments. So shall I keep thy law continually for ever and ever. And I will walk at liberty: for I seek thy precepts"
 (Psalm 119:43-45).

It is common knowledge that the land of Canaan – from the ‘river of Egypt to the river Euphrates’ – was promised to the covenanted progeny of Abraham, Isaac and Jacob (Gen. 15:18). It is equally well known that the testimony of those Israelites who were delegated to search out the land was that this land *then* was one which ‘flowed with milk and honey’ (Num. 13:27) – a picture entirely different to that which one normally associates with Palestine today and which, in general, is seen as a wasted and desert country. It is thus more than a little evident that something went awry and in looking for an answer to this situation, one is drawn to the national disobedience of God’s Covenant People, Israel.

Israel was created and formed specifically as the national entity through which the Absolute Reality of God should be demonstrated in the earth (Isa. 43:10,21) and while a partial fulfilment of His unconditional promises to the patriarchs *could* be a witness, it is certainly not the sum total of God’s purpose in the nation. Israel was designed to *do something* – not merely be the recipients of Divine favour in terms of His Covenant Promises – Israel was formed as the national area through which the machinery of the Divine Will could be expressed. This, of course, was given in the Law of the Lord and as one searches through this, one is able to see that Israel was designed to demonstrate the perfect ‘law of liberty’ which, when in operation, transposes *assurances* of total security into physical experience.

At the very heart of the Disciplines which guarantee perfect liberty, one finds the trigger mechanism which is centred in what is called the ‘year of the Jubilee’ and which is set out in the words: “*And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: It shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family*” (Lev. 25:10). As one looks at Palestine today and notwithstanding the developments which have taken place under the *Edomite* return (Mal. 1:4), and as one reflects on the history of Israel in that land, it is patently obvious that Israel was guilty of ignoring God’s Prescription for liberty thus depriving the world of the demonstration of what His Liberty entails. However, before considering Israel’s reaction and response to this Law, it would serve to note something of the machinery under which the Lord guaranteed a security and freedom hitherto never experienced by man.

A National Institution

In the first instance, and as is recorded in Numbers 33:54, the families in Israel were given an inheritance which was determined by lot and it was incumbent on them to protect this inheritance and to ensure that it continued to ‘flow with milk and honey’ by observing the ‘sabbatic year’ or the seventh national year (Ex. 23:10,11). In this year,

Going down from Jerusalem to Jericho



the land was to lie fallow thus enjoying a rest while the owner, freed from the endless labour of cultivating, sowing and reaping, could also enjoy a rest living on the bounty provided by the Lord during the sixth year. As far as may be ascertained, while the spontaneous growth and production of the soil may not be reaped by the owner in the seventh year, there was no prohibition against the 'poor of the land' nor the beasts of the field from eating this. Thus, by prohibiting cultivation of any sort, the Law made provision for the soil which, in turn, ensured that it retained its potential to feed the nation. This was a *national statute* – all Israelites being compelled by Law to observe this land sabbath in the same year.

However, in addition to the 'sabbatic year', one finds that the year of the Jubilee provided a two year rest *every half century* and while there are some who question both the practicability and the authenticity of this, it cannot be denied that the scripture very definitely prescribes a further sabbath for the land. The forty-ninth year was undoubtedly a sabbatic year while in the fiftieth, and in the midst of proclaiming liberty throughout all the land, it is stated: "... ye shall not sow, neither reap that which groweth of itself in it, nor gather grapes in it of thy vineyard undressed" (Lev. 25:11). Men of course, question the practicability of even one year's rest for the soil and when a second is added, they would contend that this would be sheer agricultural suicide. Cutting right through all the protestations and modern statistics which pronounce God's Law as 'suicidal', one can imagine the 'still small voice' asking: *how do you know?* There is certainly more than enough evidence to show that God's Law, particularly as it applies to agriculture – the sabbatic and the Jubilee year – *has never been applied nationally* thus depriving all and sundry of evidence – either for or against – any suggestion that it could be suicidal. That the land of Canaan ceased to be the bountiful land that it was before Israel went into it, is certainly proof that the sabbatic year was not observed.

The Jubilee and Inheritance

In conjunction with being an additional sabbath for the land, the Jubilee year was designed so that every Israelite should return to 'his possession and to his family' i.e. he recovered his right in the land which had been allotted to the family of which he was a member, if either he or his parent had parted with it. If, through unforeseen circumstances, an Israelite fell on hard times, he could dispose of a

field or fields despite the fact that the Lord had stated quite categorically that the land could not be sold (Lev. 25:23). In God's provision for an Israelite who *had* fallen on hard times, such a person could dispose of a field or fields – whichever was necessary – but the way in which it was disposed of ensured that the Israelite could never be alienated from his inheritance. In negotiations with a potential 'buyer', the price of the field was invariably determined according to the time of the sale in reference to the approach of the next Jubilee which showed very clearly that it was *not the field itself* that was sold, but the *use of it*. Naturally enough, a man could redeem his field but strict rules ensured that no injustice nor fraud could be practised. For instance, the buyer, having paid the agreed price which had been calculated to the Jubilee and having deducted the possible losses incurred by whatever number of sabbatical years fell within the period, he could then use the field for whatever lawful purpose he had in mind. If, after several years the owner's position improved or a kinsman decided to redeem his field, the same equitable rule of price-fixing as had marked the original transaction, was again applied (Lev. 25:16).

It is rather interesting to note that the same principle applied to houses and buildings in villages – they being considered as essentially connected with the cultivation of the land. However, in the context of 'walled cities' or in the modern context of towns and cities which are governed by local authority, this Law of the Jubilee did not apply. In this situation, if a man sold his house, he had exactly one year from the date of the sale, to redeem it after which time it became the absolute property of the new purchaser.

Liberty and the Individual

Thus far, examination has been made – albeit very briefly – of the 'sabbatical year' and the 'year of the Jubilee' as a *national statute* and as these applied to and affected everyone in the same year. Against this background, attention is now directed to the individual who, in terms of the account in Deuteronomy 15, too enjoys what may be called a 'sabbatic year' which, while certainly affected by the 'year of the Jubilee', is not identical with nor subject to the land sabbatical.

As has been mentioned in the context of land inheritance when an individual was forced, through circumstances of poverty to 'sell' his field, so too one finds that in a general sense, when through poverty, a man was unable to maintain



himself as an independent citizen, he could acquire a loan which then placed him in a debt situation. Insofar as this debt was concerned, the Law ensured that between fellow Israelites, no capital could be made out of misfortune as neither usury nor interest could be demanded or paid in such a situation (Deut. 15:2). It was incumbent on the borrower to ensure that the full amount was repaid within six years – either through a kinsman who could redeem the debt, or through the process of selling himself or rather his labour for six years as the repayment. After six years, from the date of the commencement of the transaction, the debt was considered as fully paid up and the borrower was then released from all obligation.

There is another situation in which a similar release is to be noted and this concerns the crime of theft. The Law of course, demands restitution for the theft – in some instances double and at times, five times the value of the amount or object stolen. If the thief could not make the required restitution, he could then be sold and by his labour make the necessary reparation for his crime. However, here too, from the date of his apprehension and sentence, the man was to serve six years and thereafter was released – his bondage being considered

as the repayment for his crime.

When however, the fiftieth year dawned and the Jubilee was proclaimed, regardless of how many years remained in the individual's bondage, all was immediately cancelled out (Lev. 25:40,41) and all Israelites, no matter of what station in life, were given the opportunity of a new start. Thus, once in the lifetime of the average citizen he was given the opportunity of starting again – of re-evaluating his personal relationship to the Law and to make the necessary adjustments to ensure that whatever had gone wrong did not happen again.

Did this Law Operate in Israel?

If one considers the many reference books which are available on this subject, it will be noted that it is the general consensus that the 'year of the Jubilee' never operated in Israel with a very big question mark placed in the context of the sabbatic year of the land. Dr. Bullinger, in his *Companion Bible*, suggests that the first Jubilee in Israel, calculated from the time of the division of the land into tribal inheritances, fell in the year 1393 B.C. and if one assumes that the last of the covenant family – Judah and Benjamin – was taken into the Babylonian captivity in 604 B.C. it will be noted that there should have been fifteen Jubilees in operation during their sojourn in the land of Canaan. There is, however, no record of Israel ever having observed the 'year of the Jubilee' and while there



are references to the 'land having rest' (Judges 3:11,30), positive and direct evidence concerning the observance of the 'sabbath of the land' is certainly lacking.

While in later years there may have been a certain justification for Israelites to be misled by the falsification of the Law by the Canaanite scribes (Jer. 8:8), there was certainly no justification for that generation of Israelites who took possession of the land of Canaan. At the time of the first Jubilee – and one should bear in mind that this was just fifty years after Israel's occupation of the land – the overall situation in the nation was that they had not only ignored their sabbaths and were obviously intent on ignoring the Jubilee, they were doing precisely what the Lord said they should not do. In the third chapter of Judges it is stated: "And the children of Israel dwelt among the Canaanites, Hittites and Amorites, and Perizzites, and Hivites, and Jebusites: And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods" (Judges 3:5,6). While Israel was thus intent on breaking the Divine Law the Lord used this situation to demonstrate the validity of the Jubilee for as is recorded in Judges 3:8, He sold them into the hand of Chushan-rishathaim, king of Mesopotamia whom they served for eighty years and which brought Israel to the year of the Jubilee. It was in this year that the Lord provided Othniel, the first of the 'judges' in Israel through whose efforts Israel was released from

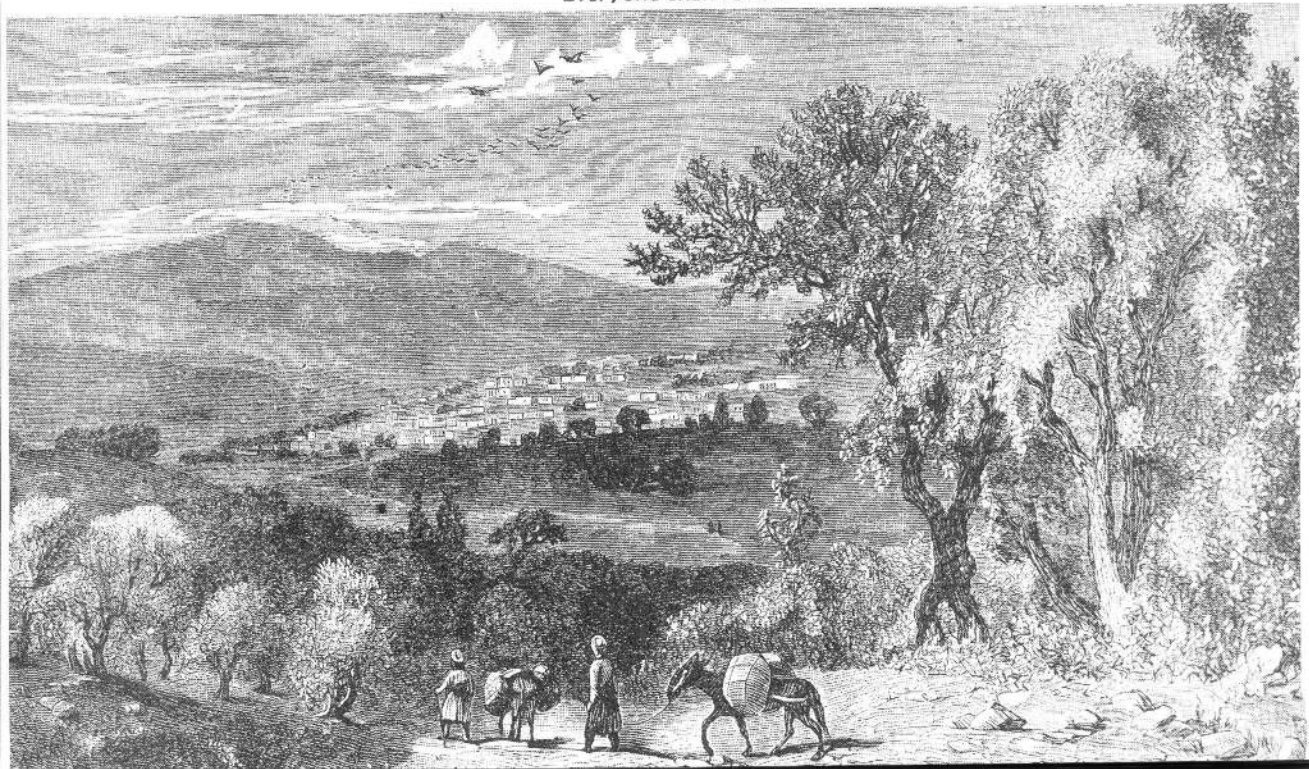
their bondage and as it is written, had peace for forty years. Despite this demonstration of the Lord's release, the nation continued to ignore the Law and throughout its sojourn of seven hundred and eighty nine years in the land of Canaan it showed a preference for the 'liberty' as this was expressed by the surrounding nations to that which was offered by the Law of the Lord.

In 698 B.C. (Ussher's dating) – just five years before the 15th Jubilee should have been enacted in Israel – one finds the writing of Isaiah the prophet recording the following words. "The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach (Heb. *bâsar*, to announce; to tell) good tidings unto the meek (Heb. *ânâyv*, depressed); he hath sent me to bind up the broken-hearted, to proclaim (Heb. *qârâ*, to call out, to accost) liberty to the captives (Heb. *shebîy*, exiled, captured) and the opening of the prison to them that are bound. To proclaim the acceptable (Heb. *râtsôn*, favourable) year of the Lord, and the day of vengeance of our God; to comfort all that mourn" (Isa. 61:1,2). There can be absolutely no doubt that all this had to do with the Jubilee which, because Israel had ignored this 'law of liberty' had resulted in both individual and national bondage.

The Jubilee and the Lord Jesus Christ

If one turns to the account in Luke 4:16-21, it

Everyone shall return.



will be noted that the Lord Jesus Christ read the writing of Isaiah – stopping at the words: “To preach the acceptable year of the Lord.” He then went on to say: “This day is this scripture fulfilled in your ears.” As has been stated above, Isaiah’s writing is dated at just five years before the Jubilee with its context embodying all that is announced as resulting from observing this year of release. If one follows the chronology as given in the Bible, it will be seen that the Lord quoted Isaiah’s writing in A.D. 27 – twenty six years before the next Jubilee was due and twenty four years after the last one. What in fact He was doing was not announcing the Jubilee nor the fulfilment of this, but rather the prophecy concerning the One Who was anointed to call attention to the working of the national year of release. It is patent-

to the Law and while it appears to be the general consensus of theologians that He abolished the Law – and this despite what He said about it (Matt. 5:17,19 and Luke 16:17) – the writing of one very much nearer to the time of the Lord has a different story to tell. In writing to the ‘twelve tribes which are scattered abroad’ who were obviously the descendants of the same twelve tribes of Israel in the Old testament and *not* some nebulous spiritual counterpart, James directed this message to them. “But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect *law of liberty*, and continu-



Ye shall hallow the fiftieth year.

ly obvious – unless one spiritualises the national year of release – that notwithstanding the First Advent, slaves remained slaves, bondmen remained in bondage and prisoners remained prisoners. What in fact the Lord proclaimed – not only in this instance, but throughout His Ministry – was the need to *repent* and to get back to the Law of the Lord which guaranteed a liberty far in excess of anything ever experienced.

Much has of course been written and said concerning the Lord Jesus Christ and His attitude

eth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed” (James 1:22-25). So then, the ‘perfect law of liberty’ was still valid insofar as the ‘twelve tribes’ were concerned in A.D. 60 and yet, despite the Lord’s ratification of it, Israel has continued ignoring it preferring to wallow in bondage and both individual and national humiliation.

An Awakening and a Switch Off

Two thousand years after God’s Covenant

People had paid the ultimate price for ignoring the 'law of perfect liberty' i.e. had passed into the bondage of captivity, an inexplicable development took place which is generally referred to today as the Renaissance which word comes from the French *re*; again, and *naître*, to be born. This 'revival of learning' as it has been called, saw the mind of man beginning to ask questions, not only about the Roman religious dogma which he saw as religious superstition, but also about the world in which he lived and the order of society which, no matter in which direction he looked, he saw associated with bondage. The Reformation was a natural development of the Renaissance and while there are many facets to the Reformation story, there can be absolutely no doubt that the people of Anglo-Celto-Saxondom were given the means whereby, under the impetus of the Renaissance, they could rediscover, not only their identity, but that perfect law of liberty which the Lord had provided for them. With the Bible now an open Book and despite both scribal and theological interpolations, God's Covenant People could see "... what doth the Lord require of thee" (Micah 6:8).

Coinciding with the opening of the Book plus the age of enquiry into all the phenomenon which affects man, one finds the Anglo-Saxon people beginning to spread abroad and in whatever land they established themselves, the Bible went with them. This was in effect a new beginning and while many may not recognise it as such, this beginning derived from the sixtieth Jubilee in Israel which should have been commemorated in 1553 – the year of the official Parliamentary recognition of the Reformation in Britain. What *could* have developed among the nations of Anglo-Saxondom could have been the rediscovery of national identity plus the 'law of liberty' had it not been the pseudo-liberty which became the rallying cry of an elite minority who threw the proverbial spanner in the works.

Most people are of course, familiar with the rallying slogan of the French Revolution – Liberty, Equality, Fraternity – but one wonders how many people realise that the slogan was not the embodiment of the aspirations of the majority of Frenchmen? It cannot be denied that there was an inequality in *taxation* and to 'whitewash' the bureaucracy which exercised dictatorial powers could be a contradiction of historical fact, but in looking at the average Frenchman just prior to the Revolution, there was very little justification for the terror which was unleashed on the nation. It would serve at this point to note the changes which were taking

place in France under the direct order of Louis XVI – the first of which in 1775, was the attempt to introduce the free circulation of grain which brought him into conflict with the monopolizers in this trade. In 1776, he attempted to reduce the powers of the bureaucracy, but was overruled by those in the parliaments. In 1779, he abolished all forms of servitude in his domains while in the following year, he outlawed all forms of torture in prisons. By 1784, he accorded liberty of conscience to all Protestants and three years later proposed the equality of territorial taxation and the suppression of the iniquitous 'salt tax'. Just two years before the Revolution broke out, Louis had begun a programme in the reform of the judicial system, had set in motion the machinery which accorded equal admission of citizens of every rank to all forms of employment, had reformed the prisons and hospitals and had greatly reduced government spending on such luxuries as were not available to the average citizen. Finally, on August 8, 1788, he announced the assembling of the States-General which was on a par with modern national conventions and in which he doubled the representation of the people.

No matter how sincere Louis XVI might have been in his reform programmes, when evil men set out to accomplish their own ends, if no situation exists which can be exploited, they then set about creating such a situation which is precisely what happened in France in 1788. Travellers through France in that year commented on the fact that wherever they went they saw the land literally bulging with crops which was in contrast to the situation in Germany at that time. In that year, the crops near and around Paris were destroyed by a hailstorm and despite assurances that the stores of grain in the country were more than sufficient



*Honoré
Gabriel
Riqueti,
a Provençal
nobleman
elected to
the States
General by
the Commons,
regarded as
a traitor to
his class.*

to supply the needs of the nation until the next harvest, rumours were spread abroad that this was not the truth and it was not long before the word 'famine' began to grip the people. There was no *real* famine in France in the Spring of 1789 – the monopolizers under the Duc d'Orleans had bought most of the supplies which the farmers put on the market offering a price which the average citizen could not afford – and so by either withholding supplies or pricing it out of reach, a famine situation was created and the people were driven to the pitch of desperation – which of course was necessary for a revolution.

As one reads through the many accounts of the Revolution, there can be no doubt that the modern 'rent a crowd' practice was in operation. The English Dr. Rigby who was in Paris when the storming of the Bastille took place, wrote of this event and said: "I doubt not that it had begun a considerable time and even been completed before it was known to many thousands of the inhabitants as well as to ourselves." At that time, the population of Paris was 800 000 but it has been estimated that only 1 000 were actually involved in the Bastille event and descriptions of some of these indicated that many were not Frenchmen at all. In all that happened in France during the Revolution, one may see the fine hand of conspiracy at work which did not hesitate to enlist women in its cause – women who did not know that they were being used and swayed by a paid minority element which had been thrust into their midst.

Be that as it may, most people do not recognise that the French Revolution and its slogan was not expressive of the people of France. Without sifting through the many volumes which record the events of that time, one cannot know that the national French convulsion was the work of a small elite body whose main objective was the creation of world revolution under the pretence that this would result in 'liberty, equality and fraternity' for all. As one looks back on that time and considers what has been done to Anglo-Saxondom in the name of these three ideals, one can only say with Madame Roland: *O liberté! que de crimes on commét dans ton nom*" (O liberty! how many crimes are committed in thy name).

'Liberty' Today

Madame Roland is credited with having made that statement as she stood before the Statue of Liberty which was a gift to the people of the United States from the people of France and

erected in New York harbour in 1885. If one looks at the United States today, one sees the much-vaunted 'liberty' a mere propaganda exercise for the bureaucracy in that country is infinitely greater than it was in France. Equality in taxation is purely academic as is the 'fraternity' aspect. The question is: does liberty operate in the United States as it was intended when Israel was told to 'proclaim liberty throughout all the land' – the answer is obviously no. Does liberty operate in Ephraim-Britain? At the time of writing, Britain is passing through an unprecedented wave of riots which, according to certain Black leaders has racial overtones notwithstanding the fact that White youths too are involved. Suggestions have been made which indicate that racial troubles would cease if the coloureds had representation in Parliament in much the same way that Whites in Zimbabwe are guaranteed representation. Where is British liberty when such demands are being made and in which British cities are being held to ransom? All over the Anglo-Saxon world the same feature is to be seen and more and more concerned individuals are beginning to take the Lord into account. It has been said that only intervention from above can stem the present tide – which is precisely what has been said by identity teachers over the past two decades.

If one turns to Isaiah 49:17-21, one is able to see the present situation as it was pre-written by the prophet – verse 21 being particularly significant. "Then shall thou (the people of the isles v.l) say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?" These 'strange' children that Israel has and who are an obsession with her, are ruining, not only British cities, but the British way of life through their agitation of 'The place is too strait for me: give place to me that I may dwell'. This situation – as is becoming the expectation of concerned citizens – will be ended by a promised Divine intervention – the promise being; "Thus saith the Lord, God, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people . . ." This 'standard' is undoubtedly the Law with its proclamation of liberty to the Israel people who today, are captives to the system of Babylon but who, under His 'perfect law of liberty' will be free indeed.

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Another Look at the Past

by M. Stevens

"Hearken unto me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him and increased him" (Isa. 51:1-2).

In common with much of the Old Testament scripture, this call to 'look unto Abraham and unto Sarah' is rejected as being entirely irrelevant and totally incompatible with events in the 20th Century. Man, so it is claimed, has progressed beyond the need for such things as racial identity – the only identification relevant today being a computerised number indicating a citizen of the world system. Within the Anglo-Celto-Saxon and kindred European nations and in addition to the political trends toward one-worldism which has been encouraged by the infusion of vast numbers of coloured immigrants, there is the religious universalism which suggests that all differences in race, sex, social and economic status are abolished if one is 'in Christ'. By far, the most popular text used in support of this is: "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus." Thus, if one looks at the world of today, it would appear that man's solution to the problems which beset him is to forget such things as 'patriotism' and 'race' and to bend every effort in order to achieve a raceless, sexless, classless universal 'person'.

There are of course, certain theologians who, pandering to the artificially created world opinion do not hesitate to add their own supposedly authoritative opinions to reinforce the one-world concept. One of these is on record as having contended that 'race' and 'identity' plays absolutely no part in 'God's Christian experience' particularly as His people, in Old Testament times were of mixed origins and probably 'coffee-coloured' – as was His Son! To the Christian, so this theologian contended, 'the narrow rationalisms' of the Old Testament

were abolished when a new and spiritual relationship involving all people was established through the Advent of His Son. It is a sad state indeed when the so-called spiritual leaders in true modern Israel (Anglo-Saxondom) set themselves as greater authorities than the prophets of Israel particularly when they charge that what these men wrote was diametrically opposed to God's Ideal of the brotherhood of man.

God Answers His Critics

Buried in one of the books which ecclesiastics rejected as being worthy of inclusion in the Canon of Scripture is a statement which should be noted here. "Then, I know another mystery, that books shall be given to the righteous and the wise to become a cause of joy and uprightness and much wisdom. And to them shall the books be given, and they shall believe in them and rejoice over them, and then shall all the righteous who have learnt therefrom all the paths of uprightness be recompensed" (Enoch 104:12,13). If one returns to the quotation which prefaces this article, it will be seen that it is directed to those that 'follow after righteousness – ye that seek the Lord'. The fact that in this book of Enoch certain books are to be given which shall cause them to 'rejoice' should cause many to speculate as to what this could indicate.

In 1945 and as all surely know, the United Nations Organisation became the world forum through which the one-world concept received its universal muscle. While for approximately one hundred years this concept lay beneath the surface

as it were, from the moment that the United Nations was born, it became the driving force in world politics. Two years later i.e. in 1947, an 'accident' happened in the Middle East – an accident which captured the imagination of the world for a while until it was found that as a result of this, men had to rethink and reassess their opinions.

Bedouin shepherd boys accidentally discovered an earthenware jar in a cave near the Dead Sea which was found to contain seven scrolls and which had, in all probability been hidden there some 2 000 years ago. The task of unrolling the scrolls was a very delicate operation as sections fell into decayed strips and shreds and so with utmost care, men began to piece together mildewed fragments which carried a message for true Israel at a time when the people, fascinated by the 'stranger' infused in their midst, would deny their identity and sell their birthright for a mess of mythical world opinion.

Thirty-three years after the Dead Sea scrolls had passed into the keeping of scholars and after many books have been written explaining what information is contained in the scrolls, one can look back and see the cover-up which has been used to hide perhaps the most vital information contained in those early writings. Today, the emphasis is on the Qumran community – the band of people who separated themselves from the then developing trend in Judaea – who are credited with having written the scrolls and having hidden them when the Romans were devastating Judaea. In most commentaries, one reads of the expectation of this community and in several scrolls it would appear that the writing of several of the minor prophets featured very prominently as the expectation of the people. There can of course, be absolutely no doubt that something has happened in the context of these scrolls for while today the information released centres on the Qumran community and their expectations, the first releases on the message contained in the scrolls incorporated among other facts, a description of the woman to whom those who follow after righteousness and those who seek the Lord, should look – Sarah.

Originally and before public attention was directed almost exclusively to the Qumran community, the news media gave great prominence to the physical description of Sarah as this appeared in the seventh Dead Sea scroll. Suddenly, as though someone had realised the implication in the publicity given to Sarah, it was dropped – the last mention being made in 1962, but thereafter in the various books on the subject, not even a hint of Sarah's description is recorded.

Sarah

Who was this woman who, by Divine Command, had her name changed to embody the concept of 'princess' (Gen. 17:15)? Who was this woman who, by Divine insistence, was to be the mother of the people whom God called 'My son' (Ex. 4:22)? Who was this woman who turned the heads of the Egyptian Pharaoh and the princes of that land some four thousand years ago (Gen. 12:12-15) plus, of course, Abimelech, king of Gerar (Gen. 20:2)? She was of course, Abraham's half sister – being the daughter of Abraham's father but not of his mother (Gen. 20:12) which surely indicates that whatever racial attributes were applicable to Sarah applied to Abraham as well. In the seventh Dead Sea scroll, whoever wrote this extolled Sarah's perfections from head to foot and while it was written in prose poem, the description as it appeared in the news media was as follows:

*"Her skin was pure white;
"She had long and lovely hair;
"Her limbs were smooth and rounded and
her thighs were shapely;
"She had slender legs and small feet;
"Her hands were slim and long and so were
her fingers"*

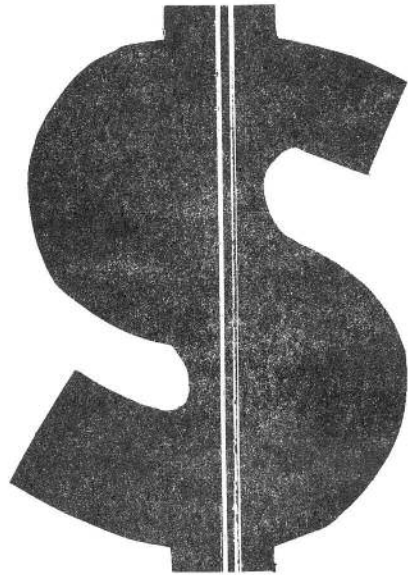
Unfortunately, as far as is known, no description of Abraham appears in the Dead Sea scrolls but as Sarah's description is that of her racial attributes, one can only conclude that Abraham's would be identical.

Was it by chance that the Dead Sea scrolls were discovered at the very time when the United Nations with its one-world conspiracy was being spawned? Was it by chance that some ancient scribe, writing from sources very much closer to the event than today, should write of the mother of Israel as being 'pure white'? If one adds all that is happening to God's Covenant People today to the national blindness which the prophet describes as characterising them (Isa. 42:19) – plus of course the deliberate and intense propaganda which extolls the virtue of hybridisation, one can well appreciate the call recorded by Isaiah the prophet –

"... look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. Look unto Abraham your father, and unto Sarah that bare you..."

*** **

PHONY MONEY



by Richard Kelly Hoskins
From *SPOTLIGHT*, U.S.A.

Interest rates cause the creation of phony money which, in turn, devalues existing currency. This is called the "first rule of interest" – that the money supply must be expanded to allow debtors to pay off the interest on their debts. The result can be panic, revolution and anarchy.

If \$10 is the only money in the world, and you borrow it with the condition that you pay back \$11 – you have agreed to the impossible.

On due date you must go to the lender and borrow enough "make believe" dollars to pay the lender his 11th dollar – or else go bankrupt. If your creditor agrees and you are able to borrow the 11th dollar you then owe \$11 and must pay back \$12 on the due date.

This can go on until you owe perhaps \$100 with only \$10 in existence. The principle is the same with \$10 as it is with 10 trillion dollars. You understand the one – you understand the other. This is how interest works. Anything which may be added is mere detail.

If there are three borrowers active in the above scheme, one may get off scot-free while the other two are caught – but someone most definitely will be caught and have to go bankrupt. There is no way that a \$100 debt can be discharged when only \$10 is in existence except through bankruptcy.

A 1929-type bankruptcy is a thing which occurs roughly once every 50 years. It is the thing that is feared by both lender and borrower. The borrower because he does not want to give up his goods which he bought on margin, and the lender because his income ceases in bad times and he has to deal with a disgruntled borrower who tends to become violent and dangerous – *a la* the American Revolution, French Revolution, revolutions of 1848, Russian Revolution of 1917, the German Revolution of Adolf Hitler, or the Italian Revolution of Benito Mussolini.

Common Interests

The 1929 Depression psychosis has given birth to the “first rule of interest” agreed upon by both borrowers and lenders. It is simply this:

The money supply must be expanded to allow debtors to pay interest on their debts.

In other words, the debtor who has borrowed \$10 must be allowed to come up with the 11th dollar or the system breaks down – bankrupts – with consequences hard to deal with for both borrowers and lenders.

The table above is from “The Historical Statistics of the United States”. It shows the three times since 1916 that the total debts of the nation did not increase to allow people to pay the 11th dollar interest.

The first was 1929. We all know what happened then. Next was 1938 when Roosevelt tried to “balance the budget”. This would have denied debtors the 11th dollar to pay interest, and the country almost went back into the Depression. At the last moment, dollars were borrowed into existence to bail the debtors out.

Once more, in 1945, the country hovered on the brink of depression but was saved by borrowers returned from the Army and defence factories who used savings and borrowed enough new money into existence

**Net Public and Private Debt,
by Major Sectors: 1916 to 1970**
(In billions of dollars. As of end of year)

1970.....	1,854.1	1951.....	519.2	1933....	168.5
1969.....	1,735.0			1932....	175.0
1968.....	1,582.5	1950.....	486.2	1931....	182.9
1967.....	1,438.7	1949.....	445.8		
1966.....	1,338.7	1948.....	431.3	1930....	192.3
		1947.....	415.7	1929....	191.9
1965.....	1,234.6	1946.....	396.6	1928....	186.3
1964.....	1,151.6			1927....	177.9
1963.....	1,070.9	1945.....	405.9	1926....	169.2
1962.....	996.0	1944.....	370.6		
1961.....	930.3	1943.....	313.2	1925....	162.9
		1942.....	258.6	1924....	153.4
1960.....	874.2	1941.....	211.4	1923....	146.7
1959.....	833.0			1922....	140.2
1958.....	769.6	1940.....	189.8	1921....	136.3
1957.....	728.3	1939.....	183.3		
1956.....	698.4	1938.....	179.9	1920....	135.7
		1937.....	182.2	1919....	128.3
1955.....	665.8	1936.....	180.6	1918....	117.5
1954.....	605.9			1917....	94.5
1953.....	581.6	1935.....	175.0	1916....	82.2
1952.....	550.2	1934.....	171.6		

to tide the country over. This confirmed the “second rule of interest”:

It does no good to have unlimited funds in banks – the money must be in circulation, where debtors can get it to pay interest.

Once interest is paid back into banks it disappears from circulation and must be taxed or borrowed away to get it circulating again.

Lord Keynes, Spokesman

Lord Keynes gets a lot of bad press today. This is really undeserved since he was merely trying to use common sense to make the unworkable system of usury work as long as possible, and in this effort he stands first.

Keynes' first big hurdle was to discredit what was then considered “common sense”. At that time a carry-over from earlier days said that it was smart to balance the budget and pay debts. Most people refused to pay interest or receive interest because of the prohibitions against it in the Bible. In early days, one could pay one's debts and balance the budget and matters went on in a relatively smooth manner.

This wisdom only held true as long as there was no interest. When people borrow \$10 and agree to pay back \$11, they would go bankrupt if they did not borrow and borrow and borrow.

Keynes further felt that when the people were no longer able to obtain money to pay interest and the economy showed signs of slipping into a depression, it was the duty of the government to help debtors and make money available. There were three ways to do this:

- Public works, or “monument building” as it is sometimes called. Money is put into circulation for the debtors at public expense.
- War – costly in lives, true, but the best of all excuses to borrow money into existence, and if the people can be persuaded to save their money until after the war instead of squandering it, there should be an extended period of prosperity following the end of hostilities.
- A tax cut. If it appears that a 1929 is

imminent, a tax cut can push fresh funds into circulation immediately, allowing the 11th dollar to be paid until something more lasting in the nature of one of the other solutions or variations thereof can be arranged.

‘Modern Wars’

American inventive genius came into play with the first of the “modern wars” – the Korean War. This was the war whose military objective was stalemate and whose financial objective was to borrow the 11th dollar into existence.

The fly in the ointment was Gen. Douglas MacArthur, who tried to win the war and was fired for his effort. It does no good to win a war if by so doing it stops the reason for the war in the first place, which was to borrow the 11th dollar into existence. MacArthur was a good man, but he didn't understand economics.

The Vietnam War was a vast improvement over the Korean War. It had everything good as these wars go – and little bad. Great expensive air raids on vague military targets in the jungles, with the heartland of the enemy country placed “off limits”.

Loudspeaker warnings were given the enemy prior to ground attacks so that they could remove themselves from points of danger, and great offensives well covered by the media ran busily, noisily and expensively in circles, requiring hundreds of billions of new money to be borrowed into existence to help the economy back home.

America never had it so good. There was not only money to pay interest but money left over to spend on other things. It was quite possible that the war would still be going on except that the cannon fodder objected and the war became politically unpopular.

When this happened, it was brought to a close within a week by mining the North Vietnam harbours – something that could have been done years earlier if there was a single good economic reason for doing so. Once the war was ended, the big question arose – should the United States “win” the war or “lose” the war?

To win would mean that the French banking interests would be protected. The French had a banking monopoly going

back for centuries, which would still control the country. This effectively blocked dollar expansion.

To lose the war would mean that the long established French banking interests would be wiped out by the new revolutionary rulers. This would leave a banking vacuum — one that would be quickly filled by the dollar.

When the Vietnamese communists borrowed their first \$10 from the United States and agreed to pay back \$11, then what was lost militarily could be regained economically in short order. The only loser would be the French, whose individual banks still rate among the largest and most powerful in the world.

There is still talk of blaming those responsible for the Vietnam giveaway. This will be difficult to do. Those who profit are usually responsible. There is not one person whose eyes read these lines who did not benefit economically from these wars — from politician to war widow. Morally, they were reprehensible — economically they were a smashing success.

War on Poverty

The War on Poverty was brilliant in concept. It did everything a hot war does but did it without bloodshed. However, it was hard to sell. After the first few score billions were borrowed and spent, voters (who didn't understand that the money was really being borrowed to keep the system operating) came down hard on the politicians, who were then forced to moderate their zeal considerably and turn to other things.

Whites won't live with Blacks. When Blacks move in, Whites move out. This fact of life has been used by the "new economists" to keep the building boom going for 30 years.

Whenever the economy slows and people have trouble paying interest on their debts, strong "civil rights" laws have been passed that force blockbusting. The refugees from blockbusted areas borrow money into existence to buy or build elsewhere. Twenty refugee families can borrow one million — 20 000 refugees can borrow a billion. This is big business.

The blockbusting war has probably done

more to keep the system alive and well than all the military wars together since World War II.

It is virtually impossible to find someone who benefits from the flow of blockbusting dollars who will seriously speak against it. Politician, college president, teacher, bank president, union leader, street cleaner — all are in the same boat. They can't bite the hand of usury that feeds them. They do, however, have the decency to cringe when asked to practice what they preach.

The system of usury demands expansion. It will expand to survive, regardless of the cost. Blockbusting and bussing will stay as long as they expand the money supply and the electorate doesn't revolt. There is almost no one who will protest, since everyone benefits except the refugees.

The Panama Deal

Panama had no way to repay a loan plus interest to one of our big banks and threatened to default. If this in turn caused that bank to default, there is reason to believe that the entire system might have slid into a dreaded 1929.

A way was found to allow Panama to pay her debts. She was simply given the Panama Canal so that she would have a source of revenue. A major default was stopped, a banking system was saved, and 1929 again narrowly averted.

The USSR and her satellites owe us billions upon billions, and they too have no way to pay principal and interest. The main thing she produces that we really need is oil, and she needs that for herself. New discoveries are years away from the market.

Of course, she produces chromium, which we need, but the world price for chromium has been low because Rhodesia, the world's largest producer, has kept it low.

A way was worked out so that Rhodesia was forced to sell her chromium to the USSR. This was done by having the West make impossible demands on Rhodesia, and when she refused to comply, she was boycotted, leaving her only one customer for her chromium — the USSR. The USSR in turn took Rhodesian chromium and sold it at double price to the West. The Rhodesian deal saved the Soviet economy and our own

for years, as the USSR grasped at this financial straw, which allowed her to pay the 11th dollar to her creditors.

The Rhodesian deal fell through when the Rhodesians did the unexpected. They gave in to the impossible demands made against them. When this happened, the reason for the boycott of Rhodesian chromium vanished. Rhodesia was again allowed to sell directly to the West, and the USSR's income vanished!.

Now the USSR must find a new source of income to pay the 11th dollar on her debts. Remember, if the USSR bankrupts, the United States bankrupts. The U.S. has a great stake in finding a source of income for the USSR as the Soviets do. Without income, they can't pay their debts to us.

South Africa

South Africa is one of the last places left in the world that is independent and has great natural wealth. It has been assumed by many that this country would be converted into the next source of Soviet income.

The acquisition of South Africa by the USSR would give the USSR natural resources to sell to the West for generations. It would make it possible for the U.S. to continue to expand her loans to the USSR indefinitely as the USSR modernised and built up her country. It would be beneficial to the economies of both the U.S. and the USSR. South Africa was about to receive the Rhodesian treatment when she was saved by a twist in the Arab petrodollar war.

Arab Petrodollar War

Oil companies long ago went to the Near East and received agreements from the local governments that the oil companies would be given rights to any oil found, with the local governments getting a specific cut.

Washington politicians thought it would be good politics if they kept the oil price low by regulation. So, it was kept low. Good politics, bad economics. The money supply was not growing fast enough and the 11th dollar was getting short. The Vietnam War had ended and there were no other "stale-mate wars" that were politically acceptable.

Into this gloom and doom of approaching

economic woe came a beam of light. Someone, somewhere talked the Arabs into confiscating American oil properties and raising oil prices. This forced stingy American merchants to borrow new money into existence to pay for the increase.

All this was done without a murmur of protest from our government, press, unions or educators. There is no reason they or anyone else should murmur when the 11th dollar was again being created thanks to our own American businessmen. Happy days were here again.

This oil price increase was far more creative than the Vietnam War, War on Poverty, War on Racial Separation, War on Rhodesia etc. The new massive borrowing created new money in sufficient quantities to again stave off the "Year of Jubilee", and in the writer's opinion it was, at the time, the only way left in which this could have been done short of World War III.

If this assumption is correct (I have yet to hear of another theory that would have expanded the money supply as quickly and as much as the oil price hike), all who value their pocketbooks and dread the return of Depression Years owe a debt of gratitude to the unsung genius who thought up this plan. The minor inconveniences of increased oil prices far outweigh the disadvantages of 1929!

Today's Problem

Today's major economic problems are:

- The Soviet empire must get the dollars needed to pay her debts.
- The Arab oil dollars must be circulated.

Both problems require immediate attention, but the problem of the Arab petrodollars is the most urgent. Something must be done to circulate the Arab dollars that are sitting idle in banks around the world.

The Arabs have done what they could to help; they have built steelmills, airports, cement plants, swimming pools and air-conditioned stalls for camels. They have run real estate prices sky high in England, and their attempts to circulate their money in America have brought about a rash of state laws against the "foreign ownership of America". They have forced the price of gold to lofty heights, but still they have

hundreds of billions in the banks of the world, where they sit idle and violate the cardinal rule No. 2:

It does no good to have unlimited funds in banks – the money must be in circulation, where debtors can get it to pay interest.

The Arabs are nervous, and justifiably so. They see the handwriting on the wall. The USSR desperately needs American dollars. The Arabs have hundreds of billions of American dollars they can't spend. The U.S. needs the USSR and her satellites to get American dollars to pay her debts plus interest. There you have it.

It is not reasonable to assume that the United States and the USSR will sit idly by while the world's economy grinds to a halt for the lack of Arab dollars that no one can get. There is nothing to prevent the system from "doing its thing" again in order to survive. After all, there are only a few million weak, defenceless Arabs, and there are hundreds of millions of people in America, Europe, and the USSR who could benefit from the problem being logically resolved.

Once the Soviet Union and her satellites have the use of Arab oil income and the use of Arab money already in Western banks, a worldwide business boom would develop that might last into the 21st century as orders go out for hundreds of billions of dollars worth of improvements, which are desperately needed in the Soviet sphere.

Conclusion

It seems to be a reasonable expectation that the system of usury, to survive, will demand that the petroleum-producing Arab world and its cache of American dollars be turned over to the Eastern bloc of communist nations. If this fails because of some unforeseen diplomatic event, then South Africa may be sacrificed to achieve the same result.

The alternative – 1929! Or a return to the interest-free "Western system" of our ancestors.

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According to science, whether involved with the Evolutionary theory or not, man is the “*culminating and crowning point*” of creation or evolution – which, as one studies man’s performance to date, could be a moot point. However, it is certainly believed by science that the universe has significance only in the aspect of man on the Earth, for science is as certain as it can be that man exists nowhere else but on this planet and that only man has a mind which can conceive and understand something of the universe.

In the main, scientists have great difficulty in giving up the theory of Evolution even while forced to ask “How *did* man begin?” They will persist in claiming that the earliest *HOMO SAPIENS* were born a long, long time ago “of natural selection in some pre-human species and appear to have come into the world as social animals”. To the credit of a few scientists there is the acknowledgement that ignorance concerning the beginning of humanity is vast as indeed is their ignorance concerning the beginning of the entire universe. What they apparently find hard to accept is that there was a distinct *Action* by the Almighty whereby He brought the universe into being and whereby He created and formed man.

“Those who take the view that by almost imperceptible degrees an animal gradually evolved – apart from God – into man, hold that at one period the beast had become half man, an ape-like man, or a man-like ape.” It is here, according to Air Commodore Wiseman in his work *Creation Revealed In Six Days*, “. . . that loose thinking mainly occurs. Few who hold this theory have attempted any reasonable and adequate explanation of the origin of the moral qualities of man, his conscience, and consciousness of immorality, of his mind, his ability to communicate his thoughts by the use of speech and language. Whence come these qualities? It is here that the problem of man’s origin becomes significant, and demands an answer. The dissimilarity of animals to man in these respects is of much greater consequence than any question of his supposed similarity of body. It is not sufficient to shelve this problem by saying that the alleged development took ‘millions of years’.”

Know Your Bible

FROM CREATION ONWARD –

by J. Finlay



Of great irritation to science must be the fact that the Biblical account of the beginning of man cannot be scientifically or ‘reasonably’ explained away for apart from God who said: “Let us make man in our image, after our likeness and let them have dominion . . .” (Gen. 1), there is simply no answer. Indeed, the limited amount of evidence for the ape-man theory cannot be compared to the vast number of very ancient but complete human skeletons found in the earth’s strata. Yet, still the arguments continue even though the case for a ‘missing link’ has not been proven after more than a hundred years of searching.

It is of course possible that the general contempt held by scientists for the Biblical account of ‘man’ is partially due to the fact that the translators of the Bible have persisted in using the one word ‘man’ to cover several Hebrew words, all of which show very clearly that these words are not exactly the same. This subject has been dealt with in many articles in *The Covenant Message* and may be studied in the booklet *The Accusing*

Word* and, as this series, *Know Your Bible* is for the student who wishes to truly 'Know' it is suggested that the facts already presented are studied more fully and marked down clearly.

However, a brief mention should be made here of the difference between the first and second chapters of Genesis with regard 'man'. It will be noted that both male and female were created – *bara* – whereas the Adam was formed – *yatsar* – while with regard to Eve, she cannot possibly be forced into the context of Genesis 1. In Genesis 2:20 it is stated: "... there was not found an help meet for him..." 'Help meet' is from 'ezer' – aid, help and from the word 'azar', a primitive root to surround, protect or aid, succour. On the other hand the name Eve in Hebrew is *châvâh* which literally means 'to show' or 'declare'. This name was given sometime later with Genesis 3:20 stating: "And (the) Adam called his wife's name Eve, because she was the mother of all living." The question here being to whom or what was Eve to show if she and the Adam were the first humans? Previously Eve was simply called Woman – *'ishshâh* – the feminine of *'yish* which is a man as an individual or a male person. It is interesting to note too that Eve was formed in the garden as distinct from Adam who was only placed there afterwards (Gen. 2:8).

Of the garden which was designed to be the Adam's home, this in Hebrew is the *gan* an area surrounded by a fence or hedge to which there was a gateway. Here was a definite separation but a separation through necessity because of the difference between the Adam and all the others of Genesis 1. Between the 'man of the ground' and the 'people of the earth'. In the *gan* there were of course 'trees' which has given rise to a theory that these were 'people', in spite of the fact that in Genesis 2:18 a very important statement is made, that it was not good for man to be alone. If therefore these 'trees' were people and Adam was given permission to 'eat' of these 'trees' then the Almighty allowed promiscuous behaviour which of course, is unthinkable and certainly not in accord with His Law.

* The Accusing Word obtainable from The Federation of the Covenant People, P.O. Box 830, Honeydew, 2040, South Africa.

To cover the entire story of Genesis 1 and 2 is naturally impossible not only because of the vastness of the subject, the antiquity of the events, the lack of information, but because of translations often with a preconceived belief and also because of omission. One must remember too that the history of the Bible is mainly concerned with one particular race namely the 'seed of the woman' and all the others as in the case of the *chay-nephesh-erets* – the beast of the earth – are only included in supportive roles.

However, it should be mentioned that the 'living creatures' or as the Hebrew calls them – *nephesh* i.e. creatures which have an awareness of life as distinct from inanimate life – are identified by various Hebrew words. There is the *behêmâh* translated 'cattle' but which is not restrictive using the word whenever quadruped – either domestic or carnivorous – is intended. In the context of 'creeping things' there is *remas* – a reptile or rapidly moving animal that creeps – and *sherets* – a swarm or active mass of minute animals. This word is taken from *shârats* a primitive root – to wriggle. Then there is the word *chay* – alive, raw, from *chayah* – living thing – flesh – and taken from *cheyva* – an animal.

The Tree of Knowledge

There can be little doubt that almost each word found in the opening chapters of the Bible should be studied carefully for a better understanding for there is a mound of information contained in these first verses. The statement concerning the 'tree of knowledge of good and evil' falls into this category. It must be noted that Adam and Eve did not eat the 'tree' but the 'fruit thereof' (Gen. 3:6) and so it is necessary to consider just what in fact this 'tree' was, having already noted that they were certainly not people. The words 'good and evil' are obviously opposites with the Hebrew originals *To'wb* and *Ra* carrying this meaning. *To'wb* indicating something bountiful, beautiful, pleasant, well-pleasing and well-being. *Ra* on the other hand indicating affliction, adversity, grief, sorrow and wretchedness. In Deuteronomy 30:15,19 these same words are used in Moses' summary of the Law in which he presents the 'benefits' derived from

obedience plus the 'wretchedness' derived from disobedience. "See, I have set before thee this day life and *good*, and death and *evil* . . . I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live." It is therefore an indisputable fact that the phrase 'good and evil' is synonymous with obedience and disobedience to a specific code of behaviour which generally goes under the word LAW. Significantly, Moses, in addressing the generation of Israelites which had grown up in the wilderness drew attention to the children of that time i.e. the very young, when he said: "Moreover your little ones, which ye said should be a prey, and your children which in that day had no knowledge between good and evil, they shall go in thither and unto them will I give it, and they shall possess it." The 'knowledge between good and evil' is therefore associated with innocence.

Now, in looking at the literal translation of the phrase 'the tree of the knowledge of good and evil'; one finds that the Targum paraphrase of it is: 'the tree, the eaters of whose fruits know to distinguish between good and evil.' It would serve here to note the usage of the word 'tree'. "And the Lord God commanded the man (*the Adam*), saying, OF EVERY TREE of the garden thou mayest freely eat" which would suggest that this covers the every-day necessity of living in which the literal fruit of the literal tree would be food (meat). However, the 'tree of life' and the 'tree of the knowledge of good and evil' are obviously in a different category as *the Adam* was forbidden to eat of the fruit thereof.

Throughout the Bible, 'trees' are undoubtedly often used too to indicate nations. In Ezekiel 31 the Pharaoh of Egypt is referred to as a 'tree' as is the Assyrian – a cedar – but one should remember that both Assyria and Egypt were Empires built on the culture and constitutions peculiar to them and which were responsible for their greatness. Cultures and constitutions being disciplines or laws which would be in line with that which has already been stated, namely that the tree of knowledge of good and evil is LAW – God's Discipline.

The 'Fruit' of this Tree

The Hebrew word translated as 'fruit' is of utmost importance. This is *Periy* which is used to indicate the end result of something – in the case of literal trees – the fruit thereof or in the analogous context, the consequences of certain acts. "Therefore shall they eat of the fruit of their own way, and be filled with their own devices . . ." (Prov. 1:31). "Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lie; because thou didst trust in thy way, in the multitude of mighty men" (Hos. 10:13).

To understand why the Almighty commanded the 'fruit' should not be eaten, one must bear in mind what Moses said concerning the very young who, in their innocence, had no knowledge of good and evil. In a condition of innocence – as in the case of a child – responsibility is not imputed. Inadvertently, the 'serpent' amplifies this when in Genesis 3:5 it is stated: "For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil", or in other words; 'ye shall know all things' or become responsible. In commanding them *not* to eat, the Lord was insisting on maintaining the status quo i.e. the innocence of a little child (Matt. 18:4), rather than Adam and Eve becoming responsible. In 'eating' of the fruit, they would become responsible to be wise, or to keep and apply the Law perfectly which, by reason of their 'eating' showed that they would not do so, thereby coming into the experience of the consequences of their wrong doing. Once they had disobeyed the command 'not to eat', they passed on to their descendants the responsibility of conforming to that Law just as the Israel people at Sinai committed their descendants to the responsibility of conforming to the Law when they said: "All that the Lord hath spoken, we will do." The point is that the Law – the tree of the knowledge of good and evil – demands perfection and promises 'life and good' while at the same time, it assures that 'death and evil' is the inevitable consequence of its violation by any who are responsible.

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